



## 2025 ELANTRA SEL SPORT

| SOLD TO: NC044  | SHIPPED TO: NC044                            | GOVERNMEN  | IT 5-STAR SA                                     | AFETY R   | ATINGS                           | <u>EPA</u><br>DOT | Fuel Ecor  | nomv and                |
|---|--|--|--|---|----------------------------------|-------------------|--|-------------------------|
| LAKE NORMAN HYUNDAI<br>20520 CHARTWELL CENTER DRIVE<br>CORNELIUS NC 28031   |  | Overall Vehicle Sco  | ore \star  | $\star \star \star$                               | * *                              | DOI               |  |                         |
|   |  | Based on the combined rating of frontal, side and rollover.<br>Should ONLY be compared to other vehicles of similar size and weight. |  |   |                                  |                   | Fuel Economy   |                         |
|   |  | Should ONLY be compared  | to other vehicles of simila                      | ar size and weigh                                 | it.                              |                   |  | MPG                     |
| VIN:  | KMHLM4DG3SU982131                            | Frontal Dri  | iver \star                                       | $\star \star \star$                               | * *                              | $\mathcal{C}$     |  |                         |
| MODEL:  | 494G2F4S                                     | Crash Pa   | issenger 🖌 🛨                                     | $\star \star \star$                               |                                  |                   |  | 30 3                    |
| PORT OF ENTRY:  | BR   | Based on the risk of injury in Should ONLY be compared   | a frontal impact.<br>to other vehicles of simila | ar size and weigh                                 | it.                              |                   | combined city/hwy                                    | city hig                |
| EXTERIOR COLOR:   | FLUID METAL                                  |  | ont seat 🛛 🖈                                     | * * * *   | <b>* *</b>                       |                   | <b>2.9</b> gallons per                               | 100 miles               |
| INTERIOR/SEAT COLOR:<br>TRANSPORT:  | GRAY/GRAY<br>TRUCK                           |  | $\sim$   | $\dot{\star} \dot{\star} \dot{\star} \dot{\star}$ | è ÷ ↓ ∣                          |                   |  | Too miles               |
| ACCESSORY WEIGHT:   | 15 lbs./ 7 kgs.                              | Based on the risk of injury in   |  |   |                                  |                   |  |                         |
|   | eets California Emissions regulations and is | Rollover   | *  | $\star \star \star$                               | $\star \star$                    | Anni              | ual fuel COS   | Fuel Eco                |
| Certified as a Super Ultra Low Emission Vehicle (SULEV)   |  | Based on the risk of rollover  | in a single-vehicle crash.                       |   |                                  |                   |  |                         |
|   |  | Star ratings range from  | 1 to 5 stars (★★★★                               | (★) with 5 beiı                                   | ng the highest.                  |                   | 1,550  |                         |
|   |  | Source: National Highway Traffic Safety Administration (NHTSA).  |  |   |                                  | Ψ                 | 1,000  | This vehicle            |
|   |  | www.s  | safercar.gov or 1-888                            | 8-327-4236  |                                  | Actual re         | esults will vary for many                            | distributing            |
| STANDARD FEATURES:  |  | Manufacturer's Suggeste  | ed Retail Price:                                 |   | \$23,250.00                      | your veh          | icle. The average new ves are based on 15,000 r      | vehicle gets 28 MPG     |
| AMERICA'S BEST WARRANTY<br>*Limited warranties, see dealer for details  |  | ADDED FEATURES:  | <u>:</u>   |   | ¢005.00                          | equivale          | nt. Vehicle emissions a                              | re a significant caus   |
| 10-year/100,000-mile Powertrain Warranty*<br>3-year/36,000-mile Complimentary Maintenance*  |  | *Carpeted Floor Mats<br>*Cargo Net   |  |   | \$225.00<br>\$55.00              | fue               | eleconon   | nv.qov                  |
| 5-year/60,000-mile New Vehicle Warranty*<br>5-year/Unlimited-mile Roadside Assistance*  |  | *Cargo Tray<br>*First Aid Kit  |  |   | \$120.00<br>\$40.00              | Calculat          | e personalized estima                                | ites and compare v      |
| 7-year/Unlimited-mile Anti-perforation Warranty*<br>ADVANCED SAFETY TECHNOLOGY  |  | *Rear Bumper Appliqué<br>*Cargo Side Bins  |  |   | \$75.00<br>\$80.00               |                   |  |                         |
| Blind-Spot Collision Warning<br>Forward Collision-Avoidance Assist  |  |  |  |   |                                  |                   |  |                         |
| Lane Following Assist & Lane Keeping Assist<br>Rear Cross-Traffic Collision-Avoidance Assist<br>Safe Exit Warning & Driver Attention Warning<br><b>POWERTRAIN TECHNOLOGY</b><br>2.0L 4-Cylinder Engine<br>Intelligent Variable Transmission |  |  |  |   |                                  |                   |  |                         |
|   |  |  |  |   |                                  |                   |  |                         |
|   |  |  |  |   |                                  |                   |  |                         |
| EXTERIOR<br>17-Inch Alloy Wheels  |  |  |  |   |                                  |                   |  |                         |
| LED Headlights w/Automatic Light Control & High Beam Assist<br>Black Side Mirror Caps   |  |  |  |   |                                  | state and         | turer's suggested reta<br>d local taxes and deale    | er installed options    |
| Black Rear Lip Spoiler<br>MULTIMEDIA AND CONNECTIVITY   |  |  |  |   |                                  |                   | el has been affixed to t<br>ohibits its removal or a |                         |
| 8-inch Display Audio System with Al<br>Apple CarPlay® & Android Auto <sup>™</sup>   |  |  |  |   |                                  |                   |  | DADTO                   |
| Bluetooth Hands-free Phone System<br>Wireless Phone Charger   |  |  |  |   |                                  |                   |  | PARTS<br>FOR V          |
| <b>COMFORT &amp; CONVENIENCE</b><br>4.2-inch color TFT cluster display  |  |  |  |   |                                  |                   |  | U.S./CAN                |
| Bench Folding Rear Seatback<br>Alloy Pedals   |  |  |  |   |                                  |                   | MAJOR SOU  | RCES OF FO              |
| Driver Seat Height Adjustment<br>Driver's Auto Up/Down Window   |  |  |  |   |                                  |                   | Note: Parts cont                                     | tent does not includ    |
| Dual Automatic Temperature Contro<br>Front Seat Center Armrest w/ Flip-u  |  |  |  |   |                                  |                   |  | FOR THIS                |
| Illuminated Vanity Mirrors<br>Leather-wrapped Steering Wheel &  |  |  |  |   |                                  |                   | FI   | NAL ASSEME<br>COUNTRY ( |
| Steering Wheel w/ Audio & Cruise C  | Controls                                     |  |  |   |                                  |                   |  | COONTRAC                |
| Map Lights w/ Dome Lamp & Trunk<br>Proximity Key w/ Push Button Start   |  |  |  |   |                                  |                   |  | TRAN                    |
| Rearview Camera w/ Dynamic Guid<br>Single 12V Outlet & Front/Rear USE   |  |  |  |   |                                  |                   | 65   | А                       |
| Full Tank of Gas  |  | Inland Freight & Handling :<br><b>Total Price :</b>  | :  |   | \$1,195.00<br><b>\$25,040.00</b> |                   |  |                         |
|   |  |  |  |   | Ψ <u>20,0</u> 70.00              |                   | <b>III</b>   |                         |

## VIN: KMHLM4DG3SU982131



nanufacturer's recommended pre-delivery service. Gasoline license and title fees as and accessories are not included in the manufacturer's suggested retail price. /undai Motor America, pursuant to the requirements of 15 U.S.C. 1231 et seq. delivery to the ultimate purchaser.

## S CONTENT INFORMATION VEHICLE IN THIS CARLINE: NADIAN PARTS CONTENT: 0 % OREIGN PARTS CONTENT: KOREA: 90 %

lude final assembly, distribution, or other non-parts costs. IS VEHICLE: IBLY POINT: ULSAN, KOREA OF ORIGIN: ENGINE: KOREA NSMISSION: KOREA